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EDUCATION

Ph.D. Princeton University, 1983
M.A. Princeton University, 1979
B.A. University of Michigan, 1976

WORK EXPERIENCE

University of North Carolina at Greensboro:
Professor, Department of History, 2005-
Associate Professor, Department of History, 1989-2005
Assistant Professor, Department of History, 1983-1989
Instructor, Department of History, 1982-83
Harvard Divinity School:
Visiting Lecturer, Department of History of Christianity,
1985-86
Princeton University:
Assistant in Instruction, Department of History, 1979-1980

TEACHING FIELDS

Renaissance and Reformation Europe
 Medieval Europe
 History of Christianity
 European Women's History
 History of Spain and its Empire

PUBLICATIONS: BOOKS

Related Lives: Confessors and Their Female Penitents, 1450-1750
 (Ithaca: Cornell University Press, 2005).

Colonial Saints: Discovering the Holy in the Americas, 1500-1800,
 Allan Greer and Jodi Bilinkoff, eds. (New York: Routledge, 2003).

The Avila of Saint Teresa: Religious Reform in a Sixteenth-Century City
 (Ithaca: Cornell University Press, 1989; paperback edition, 1992; Spanish edition, Madrid: Editorial de Espiritualidad, 1993).

PUBLICATIONS: ARTICLES AND ESSAYS

"Confessors as Hagiographers in Early Modern Catholic Culture,"
 in A New History of Penance, Abigail Firey, ed. (Leiden: Brill, forthcoming).

"Spiritual Friendship and Life-Writing in Early Modern Spain (and Beyond)," in Female Monasticism in Early Modern Europe: An Interdisciplinary View, Cordula van Wyhe, ed. (Aldershot (UK) and Burlington, VT: Ashgate Publishers, forthcoming).

"Introduction" to Teresa of Avila, The Book of Her Life, trans. Kieran Kavanaugh and Otilio Rodríguez (Indianapolis: Hackett Publishing, 2008):xi-xxxix.

"Touched by Teresa: Readers and Their Responses, 1588-1750," in The Heirs of St. Teresa of Avila: Defenders and Disseminators of the Founding Mother's Legacy, Christopher C. Wilson, ed.

(Washington, DC: Institute for Carmelite Studies and Rome: Institutum Carmelitanum, 2006):107-122.

"Francisco Losa and Gregorio López: Spiritual Friendship and Identity Formation on the New Spain Frontier," in Colonial Saints: Discovering the Holy in the Americas, 1500-1800, Allan Greer and Jodi Bilinkoff, eds. (New York: Routledge, 2003): 115-128.

"Navigating the Waves (of Devotion): Toward a Gendered Analysis of Early Modern Catholicism," in Crossing Boundaries: Attending to Early Modern Women, Jane Donawerth and Adele Seeff, eds. (Newark, DE: University of Delaware Press, 2000):161-172.

"Confession, Gender, Life-Writing: Some Cases (mainly) from Spain," in Penitence in the Age of Reformations, Katharine Jackson Lualdi and Anne T. Thayer, eds. (Aldershot (UK) and Burlington, VT: Ashgate Publishers, 2000):169-183.

"The Many 'Lives' of Pedro de Ribadeneyra," Renaissance Quarterly 52 (1999):180-196.

"Elite Widows and Religious Expression in Early Modern Spain: the View from Avila," in Widowhood in Medieval and Early Modern Europe, Sandra Cavallo and Lyndan Warner, eds. (London: Longman, 1999): 194-207.

"María de Santo Domingo," and "Teresa of Avila," Encyclopedia of Women in World Religions (New York: Macmillan, 1999)II:617-618; 967-968.

"Establishing Authority: A Peasant Visionary and Her Audience in Early Sixteenth-Century Spain," Studia Mystica 18(1997):36-59.

"A Saint for a City: Mariana de Jesús and Madrid, 1565-1624," Archive for Reformation History 88 (1997):322-337.

"John of the Cross," "Popular Religion in Spain," and "Teresa of Avila," The Oxford Encyclopedia of the Reformation, Hans Hillerbrand, Editor in Chief, (New York: Oxford University Press, 1996)II:351-352; III:309-311; IV:147-148.

"Woman with a Mission: Teresa of Avila and the Apostolic Model," in Modelli di santità e modelli di comportamento: Contrasti, intersezioni, complementarità, Guilia Barone, Marina Caffiero and Francesco Scorza Barcellona, eds. (Turin: Rosenberg & Sellier, 1994):295-305.

"Teresa of Avila and Carmelite Reform," in Religious Orders of the Catholic Reformation: Essays in Honor of John C. Olin on his Seventy-fifth Birthday, Richard L. DeMolen, ed. (New York: Fordham University Press, 1994):165-186.

"Confessors, Penitents, and the Construction of Identities in Early Modern Avila," in Culture and Identity in Early Modern Europe: Essays in Honor of Natalie Zemon Davis, Barbara B. Diefendorf and Carla Hesse, eds. (Ann Arbor: University of Michigan Press, 1993):83-100. Reprinted in Spanish in Cuadernos Abulenses 29(2000):101-117.

"A Spanish Prophetess and Her Patrons: The Case of María de Santo Domingo," Sixteenth Century Journal 23 (1992):17-30.

"Charisma and Controversy: The Case of María de Santo Domingo," Archivo Dominicano 10 (1989):55-66. Reprinted in Spanish Women in the Golden Age: Images and Realities, Magdalena S. Sánchez and Alain Saint-Saens, eds. (Westport, CT: Greenwood, 1996):23-35.

"The Social Meaning of Religious Reform: The Case of St. Teresa and Avila," Archive for Reformation History 79 (1988):340-357.

"The Holy Woman and the Urban Community in Sixteenth Century Avila," in Women and the Structure of Society: Selected Research from the Fifth Berkshire Conference on the History of Women, Barbara Harris and JoAnn McNamara, eds. (Durham: Duke University Press, 1984):74-80.

"St. Teresa of Avila and the Avila of St. Teresa," Carmelite Studies 3 (1984):53-68.

PUBLICATIONS: REVIEWS

James Casey, Family and Community in Early Modern Spain: The Citizens of Granada in American Historical Review (forthcoming).

The Spanish Inquisition, 1478-1614: An Anthology of Sources, edited and translated by Lu Ann Homza in Catholic Historical Review 93-4 (October, 2007):949-950.

Charlene Villaseñor Black, Creating the Cult of St. Joseph: Art and Gender in the Spanish Empire in Church History 76-1 (Mar 2007):188-190.

The Visionary Life of Madre Ana de San Agustín, critical edition and introduction by Elizabeth Teresa Howe in Catholic Historical Review 91-2(April, 2005):375.

Anne Jacobson Schutte, Aspiring Saints: Pretense of Holiness, Inquisition, and Gender in the Republic of Venice, 1618-1750 in Journal of Modern History 76-1 (Mar 2004):208-209.

Gillian T.W. Ahlgren, Teresa of Avila and the Politics of Sanctity in Catholic Historical Review 83-2 (Apr 1997):338-339.

Carlos M.N. Eire, From Madrid to Purgatory: The Art and Craft of Dying in Sixteenth-Century Spain in American Historical Review 102-1 (February 1997):132-133.

Patricia Ranft, Women and the Religious Life in Premodern Europe in History: Reviews of New Books 25-1 (Fall 1996):24-25.

Richard L. Kagan, Lucrecia's Dreams: Politics and Prophecy in Sixteenth-Century Spain in American Historical Review 97-1 (Feb 1992):220-221.

William Monter, Frontiers of Heresy: The Spanish Inquisition from the Basque Lands to Sicily in Hispanic American Historical Review 71-4 (Nov 1991):883.

Electa Arenal and Stacey Schlau, Untold Sisters: Hispanic Nuns in Their Own Works, in Catholic Historical Review 76-2 (Apr 1990):375-377.

Carla Rahn Phillips, Six Galleons for the King of Spain: Imperial Defense in the Early Seventeenth Century in Hispanic American Historical Review 68-1 (Feb 1988):112-113.

Victoria Lincoln, Teresa: A Woman, A Biography of Teresa of Avila in Catholic Historical Review 73-4 (Oct 1987):613-615.

Pablo María Garrido, El Hogar Espiritual de Santa Teresa in Catholic Historical Review 72-1 (Jan 1986):148-149.

Lyle N. McAlister, Spain and Portugal in the New World, 1492-1700 in Sixteenth Century Journal 17-3 (Fall 1986):388.

SCHOLARLY PAPERS

"Missionary Lives: Narratives from Seventeenth-Century Spanish America and French Canada," Center for 21st Century Studies, University of Wisconsin-Milwaukee, November 10, 2006; Sixteenth Century Studies Conference, Minneapolis, October 25-28, 2007.

"Touched by Teresa: Readers and Their Responses, 1588-1750," Symposium: "The Heirs of St. Teresa," Georgetown University, Washington, DC, October 16, 2004; Annual Meeting, Society for Spanish and Portuguese Historical Studies, University of Kentucky, April 6-9, 2006.

"Reading Habits: Women and Hagiographical Texts in Early Modern Catholic Culture," Annual Meeting, Society for Spanish and Portuguese Historical Studies, Universidad Complutense, Madrid, July 2-5, 2003.

"Soul Mates: Spiritual Friendship and Life-Writing in Early Modern Catholic Culture," Annual Meeting, Society for Spanish and Portuguese Historical Studies, University of Georgia, April 11-14, 2002; International Conference on Female Monasticism in Early Modern Europe, Wolfson College, Cambridge, UK, July 24-25, 2003; Appalachian State University, April 14, 2004.

"How to be a Counter-Reformation Hagiographer," Sixteenth Century Studies Conference," Denver, October 25-28, 2001.

"Whose Life is this Anyway? Confession and Collaboration in the Making of Early Modern Hagiography," Annual Meeting, Asociación de Escritoras de España y las Américas (1300-1800), Universidad del Claustro de Sor Juana, Mexico City, October 6, 2000; University of Arkansas, 1 March, 2001.

"Francisco Losa and Gregorio López: Spiritual Friendship and Identity Formation on the New Spain Frontier," Annual Meeting, Society for Spanish and Portuguese Historical Studies, New York University, April 27, 2000; Colonial Saints: Hagiography and the Cult of the Saints in the Americas, 1500-1800, University of Toronto, May 13, 2000.

"Widowhood and Religious Expression in Early Modern Spain: The View from Avila," Mediterranean Studies Association Conference, Lisbon and the Universidade do Porto, Portugal, May 29 and June 1, 1998; Sixteenth Century Studies Conference, Toronto, Canada, October 24, 1998.

"Navigating the Waves (of Devotion): Toward a Gendered Analysis of the Counter-Reformation," Plenary Address: "Attending to Early Modern Women: Crossing Boundaries," University of Maryland, November 6-8, 1997; Keynote Address: "Across Time and Space: Medieval and Early Modern Studies in a Global Context," Wake Forest University, Winston-Salem, NC, November 6, 1998.

"Priests and Penitents in Early Modern Catholic Europe," New England Renaissance Conference, Boston College, March 22, 1997; University of Toronto, October 21, 1998; Christine de Pisan Lecture, Duke University, January 20, 2000.

"Daughters of the Church: Teresa of Avila and the Search for a Female Apostolate," First International Cañada Blanch Conference "Patterns of Reform: The Religious Orders in Spain from the Catholic Kings to Philip IV," University of Manchester (UK), December 19-20, 1996.

"Teresa de Jesús, su Avila y la formación de una misión apostólica," Congreso Internacional "Teresa de Jesús: Vida, Escritos y Pensamiento," Centro Internacional de Estudios Místicos, Avila, and Seminario de Historia Cultural, Universidad Autónoma de Madrid, May 1 and 8, 1996.

"A Saint for a City: Mariana de Jesús and Madrid, 1565-1624," Thirtieth International Congress on Medieval Studies, Western Michigan University, May 4-7, 1995.

"The Many 'Lives' of Pedro de Ribadeneyra," Sixteenth Century Studies Annual Conference, Toronto, Canada, October 26-29, 1994.

"Establishing Authority: A Peasant Visionary and Her Audience in Early Sixteenth Century Spain," Western Michigan and Eastern Michigan Universities, March 15 and 17, 1994.

"Male Confessors and Female Penitents in Catholic Europe, 1450-1750," Institute for the Humanities, University of Michigan and Western Michigan University, March 14 and 16, 1994.

"Self-Identity and Urban Identity in Early Modern Madrid: Mariana de Jesús (1565-1624)," Ninth Berkshire Conference on the History of Women, Vassar College, June 11-13, 1993.

"Woman with a Mission: Teresa of Avila and the Apostolic Model," Convegno Internazionale "Modelli di comportamento e modelli di santità," Università di Roma "La Sapienza," April 22-24, 1991.

"Holy Women and Their Confessors in Early Modern Avila,"
 "Dialogues with the Past: A Cultural History Symposium in Honor
 of Natalie Zemon Davis," Boston University, November 15-17, 1990.

"Ecstatic Text and Historical Context: Spanish Holy Woman María
 de Santo Domingo (1485-1524)," Bunting Institute Colloquium
 Series, Radcliffe College, April 11, 1990.

ACADEMIC HONORS

Mellon Fellow, National Humanities Center, 1999-2000

American Postdoctoral Research Leave Fellow, American Association
 of University Women, 1999-2000

Visiting Scholar, Western Michigan University, Kalamazoo, MI,
 March 15-16, 1994

National Endowment for the Humanities Summer Research Stipend,
 1992 (deferred to 1993)

Excellence Fund Faculty Summer Research Grant, University of
 North Carolina at Greensboro, 1992 (declined)

Fellow, Mary Ingraham Bunting Institute, Radcliffe College, 1989-
 1990

Research Council Grant, University of North Carolina at
 Greensboro, 1987

Research Associate and Visiting Lecturer in Women's Studies in
 Religion, Harvard Divinity School, 1985-1986

American Council of Learned Societies, travel grant, June, 1985

Excellence Fund Faculty Summer Research Grant, University of
 North Carolina at Greensboro, 1984

Charlotte W. Newcombe Dissertation Fellowship, 1981-1982

Woodrow Wilson Foundation Women's Studies Dissertation Grant,
 1981

