

## **Dr. Robert M. Calhoon – Publications, Grants, and Awards**

### **Books, author**

The Loyalists in Revolutionary America, 1760-1781

Harcourt, Brace, Jovanovich, 1973

Revolutionary America: An Interpretive Overview

Harcourt, Brace, Jovanovich, 1976

Evangelicals and Conservatives in the Early South, 1740-1861

University of South Carolina Press, 1988

The Loyalist Perception and Other Essays

University of South Carolina Press, 1989

Dominion and Liberty: Ideology in the Anglo-American World, 1660-1801,

Harlan Davidson, 1994

### **Books, joint editor**

Issues Past and Present: An American History Sourcebook (Lexington:

D.C. Heath, 1978), two volumes (with Philip Paludan, Michael Moore, Donald C. Lord, and Jonathan Utley)

"A Truly Efficient School of Theology": The Lutheran Theological Southern Seminary in Historical Context (Columbia: Lutheran Theological Southern Seminary, 1981), (with H. George Anderson.)

The Loyalists and Community in North America (Westport, CT: Greenwood

Press, 1994) (with Timothy M. Barnes and George A. Rawlyk)

### **Books, editor**

Religion and the American Revolution in North Carolina (Raleigh: Department of Cultural Resources, 1976)

### **Articles, editor**

"William Smith Jr.'s Alternative to the American Revolution," William and Mary Quarterly, 22 (Jan. 1965): 105-118.

" 'A Sorrowful Spectator of These Tumultuous Times': Robert Beverley Describes the Coming of the R Revolution," Virginia Magazine of History and Biography. 73 (Jan. 1965): 42-55

### **Articles, co-author**

"The Scandalous History of Sir Egerton Leigh," William and Mary Quarterly, 26 (Jan. 1969): 47-74 (with Robert M. Weir).

"The Removal of the Massachusetts General Court from Boston, 1769-1772," Journal of American History, 55 (Mar. 1969): 735-755 (with Donald C. Lord).

"The Character and Coherence of the Loyalist Press," in Bernard Bailyn and John B. Hench, eds., The Press and the American Revolution (Worcester: American Antiquarian Society, 1980), pp. 229-72 (with Janice Potter).

"Moral Allegiance: John Witherspoon and Loyalist Recantation," American Presbyterians: The Journal of Presbyterian History, 63 (Fall 1985): 273-84 (with Timothy M. Barnes).

"Loyalist Discourse and the Moderation of the American Revolution," Steven R. Lucas, ed., Rhetoric, Independence, and Allegiance, East Lansing: Michigan State University Press, forthcoming (with Timothy M. Barnes).

### **Articles, author**

"'I Have Deduced Your Rights': Joseph Galloway's Concept of his Role," Pennsylvania History, 35 (Oct. 1968): 356-78.

"Unhinging Former Intimacies: Robert Beverley's Perception of the Pre-Revolutionary Controversy, 1761- 1775," South Atlantic Quarterly, 68 (Spring 1969): 246-61.

"The Loyalist Perception," Acadiensis, 3 (Spring 1973): 3-14.

"Celebrating the Bicentennial: The American Revolution in His torical Perspective," pamphlet published by the Lutheran Church in America, 1976.

"The Floridas, the Western Frontier, and Vermont: Thoughts on the Hinterland Loyalists" in Samuel Proctor, ed., Eighteenth-Century Florida: Life on the Frontier (Gainesville: University Presses of Florida, 1976), pp. 1-15.

"Civil, Revolutionary, or Partisan: The Loyalists and the Nature of the War for Independence," in Military History of the Revolution (Washington: Government Printing Office for the Air Force Academy, 1976), pp. 94-108.

"A Troubled Culture: North Carolina in the New Nation, 1790-1834." in Jeffrey J. Crow and Larry E. Tise, eds., Writing North Carolina History (Chapel Hill: University of North Carolina Press, 1979), pp. 76-110.

"Lutheranism in Early Southern Culture," in H. George Anderson and Robert M. Calhoun, eds., "A Truly Efficient School of Theology": The Lutheran Theological Southern Seminary in Historical Context, 1830-1980 (Columbia, 1981), pp. 1-21.

"Watergate and American Conservatism," South Atlantic Quarterly, 80(Spring, 1984): 127-37.

"An Agrarian and Evangelical Culture," in Lindley S. Butler and Alan D. Watson, eds., The North Carolina Experience: An Interpretive and Documentary History (Chapel Hill: University of North Carolina Press, 1984), pp. 171-191.

"The Reintegration of the Loyalists and the Disaffected," in Jack P. Greene, ed., The American Revolution: Its Character and Limits (New York: New York University Press, 1987), pp. 51-74.

"Religion and Individualism in Early America," in R. O. Curry and L. B. Goodheart, eds., American Chameleon: Studies in Individualism in the United States, (Kent, Ohio: Kent State University Press, 1991) pp. 44-65.

"Aedanus Burke and Thomas Burke: Revolutionary Conservatism in the Carolinas," in Clyde N. Wilson, ed., Essays in Honor of George C. Rogers, (Columbia: University of South Carolina Press, 1991), pp.50-66.

"Religion Confronts the Social Order," in Charles Lippy, ed., Religion in South Carolina, (Columbia: University of South Carolina Press, 1993) pp. 168-181.

"The Evangelical Persuasion," in Ronald Hoffman and Peter J. Albert, eds., Religion in a Revolutionary Age (University Press of Virginia, 1994) pp. 156-183.

"Confessionalism and Primitivism in Southern Religious Culture," Center on Religion in the South Newsletter, 10 (1995): 2-3.

"Jacob Stirewalt and the Doctrine of Ministry," Proceedings of the Lutheran Historical Conference, 16 (1998): 85-100.

"Robert M. Weir and the Life of the Mind," South Carolina Historical Magazine, 99 (1998): 180-195.

"Cusp of Spring," John B. Boles, ed., Autobiographical Reflections on Southern Religious History (Athens: University of Georgia Press, 2001), 53-72.

## **Review Essays**

"Loyalist Studies at the Advent of the Loyalist Papers Project," New England Quarterly, 46 (June 1973): 284- 93.

"Bailyn's Hutchinson," Reviews in American History, 2 (Dec. 1974): 518-23.

"John Adams and the Psychology of Power," Reviews in American History, (Dec. 1976): 520-25

"Literary History, Intellectual Life, and the Culture of the Colonial South," Reviews in American History, 7 (Sept.1979): 330-337.

"'Inescapable Circularity': History and the Human Condition in Revolutionary Virginia," Reviews in American History, 11 (March 1983): 38-42.

"Context: Southern Evangelicalism," Evangelical Studies Bulletin, 2 (1985): 7-9.

"The African Heritage, Slavery, and Evangelical Christianity among American Blacks,," in Fides et Historia, 21 (1989): 61-66.

"The Constitution and the New Historicism," The Pennsylvania Magazine of History & Biography, 114 (1990): 271-279.

"American Culture and the Search for a Usable Past." North Carolina Historical Review, 69 (1992): 438- 441.

"An Osgood for Our Time: The History of the American Colonies Series, 1973-1986," Georgia Historical Quarterly, 75 (1991): 737-747 (with Harvey H. Jackson).

### **Encyclopedia Articles**

"William Smith, Jr.," Encyclopedia of American Biography (1974), p. 1014.

"William R. Davie," Encyclopedia of Southern History (1979), p. 330.

"John Adams," "Thomas Jefferson," and "George Washington," Funk and Wagnall's New Encyclopedia (1981), 1: 123-25; 14: 21-23; 27: 178-82.

"Separation of Church and State," Eerdman's Handbook to Christianity in America (1983), pp. 271-73.

"Perry Miller," "William Bradford," Dictionary of Literary Biography, 17 (1983): 272-85; 30 (1983): 38-44.

"Christian Church," "Kehukee Baptist Association," "Migrations Southward," "Robert Johnston Miller," "James O'Kelly," Encyclopedia of Religion in the South (1984), pp. 148-149, 375-376, 472-473, 479-553.

"Ethnic Protestantism," Encyclopedia of Southern Culture (1989), pp.1283-1285.

"Spier Whitaker, III," Dictionary of North Carolina Biography, 6 (1996): 172-173.

"Loyalism and Neutrality, "The Impact of the Revolution on Church and State" and "Internal Effects: Religious," in Jack P. Greene and J.R. Pole, eds., Blackwell's Encyclopedia of the American Revolution (1991), pp. 399-407, 235-248, 399-407, 488-496. Reprinted, revised, and expanded (1999).

"Israel Acrelius," "John Bachman," "Hugh Bryan," "William Byrd," "David Caldwell," "John Stoever," Benjamin Kurtz," "Paul Henkel," "David Henkel," "Frederick Quitman," "Charles Philip Krauth," "Samuel Davies," "David Henkel" "Charles Philip Krauth" "Benjamin Kurtz" Henry H. Muhlenberg," "James O'Kelly," "John Casper Stoever," "John Witherspoon" Blackwell's Dictionary of Evangelical Biography, 3,42, 157-158,181, 298-299, 543-544, 660, 662, 838-839,910,1214-1215.

"David Caldwell," "Philip Vickers Fithian," "Thomas Hutchinson," "William Samuel Johnson," "John Leland," "Jonathan Odell," "Andrew Oliver," "Peter Oliver," "Henry Pattillo," "William Smith," "James Barr Walker," "Israel Williams," "James Woodrow," American National Biography, 4: 200-201; 8: 44-45; 11: 597-600; 12: 144-145; 13: 465-467; 16: 618-619, 684-686, 691-693; 17: 147-148; 20: 305-306; 22: 498-499; 23: 467-468, 804-405.

"Daniel Leonard," "Arthur Dobbs," "William Samuel Johnson," "Jonathan Boucher," "William Browne," William Smith, Jr.," New DNB, forthcoming

### **Grants and Awards**

- NEH Summer Fellowship, 1968
- Co-operative Program in the Humanities Fellowship, 1969-1970
- Honorable Mention, Book Award, Society of Colonial Wars, 1974
- William R. Davie Award, North Carolina Sons of the American Revolution, 1977
- NEH Research Grant (shared with Donald G. Mathews), 1975
- ALCS Ford Fellowship, 1983
- Sons of the American Revolution, William R. Davie Award, 1976
- American Council for State and Local History, travel grant, 1979-1980
- North Caroliniana Society, travel grant, 1992
- Pew Endowment, Evangelical Scholars Fellowship, 1998-1999
- Best Article Award, South Carolina Historical Magazine, 1999

### **Other professional activities**

- History Board of Advisors, University of South Carolina Press, 1985-1991
- Board of Reviewers, Historical Journal of Massachusetts

- Board of Editors, *Journal of Southern History*, 1987-1990
- Chair, Merle Curti Award Committee, Organization of American Historians, 1985-86
- Chair, Program, Membership, and Lefler Awards Committees,
- President, 1995, Historical Society of North Carolina
- Advisory Committee, Center on Religion in the South
- Associate Editor, *American National Biography*
- Trustee, Lenoir-Rhyne College, 1993-1996
- Fellow, St. George Tucker Society

### **Recent Conference Papers**

“Samuel E. McCorkle and James S. Ferguson: Religion, Ideology, and Higher Education in North Carolina,” Presidential Address, Historical Society of North Carolina, Oct. 2, 1995, Mars Hill College.

“Political Moderation and the Southern Backcountry,” Shenandoah Valley Regional Seminar, James Madison University, September 19, 1997.

“Principled and Prudential: Political Moderation in American History,” The Historical Society, Boston, May 28, 1999.

“Moderates in Conflict: Primitive and Enlightened Scottish Calvinism in South Carolina, 1760-1860,” prepared for the Omohundro Institute-University of Glasgow Conference on Early America, July 10-15, 2001, Glasgow, Scotland.